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### General information about company

|  |                               |
|--|-------------------------------|
| Scrip code   | 542857                        |
| NSE Symbol   | GREENPANEL                    |
| MSEI Symbol  | NOTLISTED                     |
| ISIN   | INE08ZM01014                  |
| Name of the entity   | GREENPANEL INDUSTRIES LIMITED |
| Date of start of financial year                                | 01-04-2023                    |
| Date of end of financial year                                  | 31-03-2024                    |
| Reporting Quarter  | Quarterly                     |
| Date of Report   | 31-12-2023                    |
| Risk management committee                                      | Applicable                    |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities      |

Enter the quarter  
ended date only

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For Greenpanel Industries Limited  
  
Lowkush Prasad  
Company Secretary & VP-Legal

| Annexure I   |                |                      |            |          |                         |                                 |                         |               |                                       |  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
|--|----------------|----------------------|------------|----------|-------------------------|---------------------------------|-------------------------|---------------|---------------------------------------|--|------------------------------|-----------------------------|----------------|---|------------------------------------|-----------------------------|------------------------|-------------------|-----------------------------------|---|--|--|---|---|-----------------------------|-----------------------------|
| Annexure I to be submitted by listed entity on quarterly basis       |                |                      |            |          |                         |                                 |                         |               |                                       |  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
| I. Composition of Board of Directors                                 |                |                      |            |          |                         |                                 |                         |               |                                       |  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
| Disclosure of notes on composition of board of directors explanatory |                |                      |            |          |                         |                                 |                         |               |                                       | Add Notes  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
| Whether the listed entity has a Regular Chairperson                  |                |                      |            |          |                         |                                 |                         |               |                                       | Yes  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
| Whether Chairperson is related to CEO or CFO                         |                |                      |            |          |                         |                                 |                         |               |                                       | Yes  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
|  |                |                      |            |          |                         |                                 |                         |               |                                       | Disqualification of Directors under section 161 of the Companies Act, 2013 |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
| Sr   | Title (M / M2) | Name of the Director | PAN        | DIN      | Category 1 of directors | Category 2 of directors         | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification   | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? (Refer Reg. 17(3A) of Listing Regulations) | Date of passing special resolution | Initial Date of appointment | Date of Re-appointment | Date of cessation | Turnover of director (in percent) | No of Directorships in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorships in listed entities including this listed entity (Refer Regulation 17A(2)(b) & 17A(2)(c)) | No of Independent Directorships in listed entities including this listed entity (Refer Regulation 17A(2)(b) & 17A(2)(c)) | Number of memberships in Audit Committee(s) including this listed entity (Refer Regulation 17A(2)(b) & 17A(2)(c)) | No of posts of Chairperson in listed entities including this listed entity (Refer Regulation 17A(2)(b) & 17A(2)(c)) | Notes for not providing PAN | Notes for not providing DIN |
| Add  |                | Delete               |            |          |                         |                                 |                         |               |                                       |  |                              |                             |                |   |                                    |                             |                        |                   |                                   |   |  |  |   |   |                             |                             |
| 1  | Mr.            | SHY PRASAD MITTAL    | ANMP001967 | 00312242 | Executive Director      | Chairperson related to Promoter |                         | 07-08-1986    | Yes                                   |  |                              |                             | Action         | Yes   |                                    | 13-12-2017                  | 13-01-2019             |                   |                                   | 2   | 0  | 1  | 1   | 1   |                             |                             |
| 2  | Mr.            | JAGDISH MITTAL       | ACSTPM0019 | 00312517 | Executive Director      | Not Applicable                  | CEO MD                  | 13-08-1986    | Yes                                   |  |                              |                             | Action         | Yes   |                                    | 13-12-2017                  | 13-01-2019             |                   |                                   | 1   | 0  | 1  | 1   | 0   |                             |                             |
| 3  | Mr.            | SALIL KUMAR BHANDARI | ANMP003024 | 00312566 | Director                | Non-Executive - Independent     |                         | 28-11-1957    | Yes                                   |  |                              |                             | Action         | Yes   |                                    | 05-09-2018                  | 27-09-2023             |                   | 01.00                             | 2   | 2  | 4  | 4   |   |                             |                             |
| 4  | Mr.            | ANAND KUMAR JAIN     | ANMP003055 | 07057748 | Director                | Not Applicable                  |                         | 03-06-1955    | Yes                                   |  |                              |                             | Action         | Yes   |                                    | 05-09-2018                  | 27-09-2023             |                   | 01.00                             | 1   | 1  | 2  | 1   |   |                             |                             |
| 5  | Mr.            | ABHINAV KUMAR SARKAR | ALPS170006 | 00087061 | Director                | Non-Executive - Independent     |                         | 30-09-1959    | Yes                                   |  |                              |                             | Action         | Yes   |                                    | 16-09-2019                  | 26-09-2023             |                   | 01.00                             | 1   | 1  | 1  | 1   | 0   |                             |                             |
| 6  | Mr.            | SHIVPRITIA RANCHA    | ANMP003096 | 01311856 | Director                | Not Applicable                  |                         | 04-05-1983    | Yes                                   |  |                              |                             | Action         | Yes   |                                    | 08-07-2022                  | 01-09-2023             |                   | 18.00                             | 2   | 2  | 1  | 1   | 0   |                             |                             |

For Greenpanel Industries Limited  
*Lawkush Prasad*  
Lawkush Prasad  
Company Secretary & VP-Legal

| Annexure 1   |  |  |                           |
|--|--|--|---------------------------|
| II. Composition of Committees                                |  |  |                           |
| Disclosure of notes on composition of committees explanatory |  |  | <a href="#">Add Notes</a> |

For this quarter kindly note the following points:  
 1. Date of Appointment and Date of Cessation (if applicable) must be mandatorily filed for every Committee.  
 2. Date of Appointment can be any day upto September 30, 2022.  
 3. Date of Cessation must be for the current quarter only, i.e. July 1 2022 to September 30, 2022

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Audit Committee Details                               |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Audit Committee has a Regular Chairperson |            |                           |                                      | Yes                     |                     |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00017566   | SALU KUMAR BHANDARI       | Non-Executive - Independent Director | Chairperson             | 19-07-2019          |                   |         |
| 2   | 00237242   | SHIV PRAKASH MITTAL       | Executive Director                   | Member                  | 19-07-2019          |                   |         |
| 3   | 07657748   | MAHESH KUMAR JIWRAJKA     | Non-Executive - Independent Director | Member                  | 19-07-2019          |                   |         |
| 4   | 00087063   | ARUN KUMAR SARAF          | Non-Executive - Independent Director | Member                  | 05-02-2020          |                   |         |
| 5   | 01313356   | SHIVPRIYA NANDA           | Non-Executive - Independent Director | Member                  | 22-07-2022          |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nomination and remuneration committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Nomination and remuneration committee has a Regular Chairperson |            |                           |                                      | Yes                     |                     |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00017566   | SALU KUMAR BHANDARI       | Non-Executive - Independent Director | Chairperson             | 19-07-2019          |                   |         |
| 2   | 07657748   | MAHESH KUMAR JIWRAJKA     | Non-Executive - Independent Director | Member                  | 19-07-2019          |                   |         |
| 3   | 00087063   | ARUN KUMAR SARAF          | Non-Executive - Independent Director | Member                  | 22-07-2022          |                   |         |
| 4   |            |                           |                                      |                         |                     |                   |         |
| 5   |            |                           |                                      |                         |                     |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stakeholders Relationship Committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Stakeholders Relationship Committee has a Regular Chairperson |            |                           |                                      | Yes                     |                     |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 07657748   | MAHESH KUMAR JIWRAJKA     | Non-Executive - Independent Director | Chairperson             | 19-07-2019          |                   |         |
| 2   | 00237242   | SHIV PRAKASH MITTAL       | Executive Director                   | Member                  | 19-07-2019          |                   |         |
| 3   | 00347517   | SHOBHAN MITTAL            | Executive Director                   | Member                  | 19-07-2019          |                   |         |
| 4   |            |                           |                                      |                         |                     |                   |         |
| 5   |            |                           |                                      |                         |                     |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

| Risk Management Committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Risk Management Committee has a Regular Chairperson |            |                           |                                      | Yes                     |                     |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00237242   | SHIV PRAKASH MITTAL       | Executive Director                   | Chairperson             | 28-07-2021          |                   |         |
| 2   | 00347517   | SHOBHAN MITTAL            | Executive Director                   | Member                  | 28-07-2021          |                   |         |
| 3   | 00087063   | ARUN KUMAR SARAF          | Non-Executive - Independent Director | Member                  | 28-07-2021          |                   |         |
| 4   |            |                           |                                      |                         |                     |                   |         |
| 5   |            |                           |                                      |                         |                     |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Corporate Social Responsibility Committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Corporate Social Responsibility Committee has a Regular Chairperson |            |                           |                                      | Yes                     |                     |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 07657748   | MAHESH KUMAR JIWRAJKA     | Non-Executive - Independent Director | Chairperson             | 06-05-2022          |                   |         |
| 2   | 00237242   | SHIV PRAKASH MITTAL       | Executive Director                   | Member                  | 19-07-2019          |                   |         |
| 3   | 00347517   | SHOBHAN MITTAL            | Executive Director                   | Member                  | 19-07-2019          |                   |         |
| 4   |            |                           |                                      |                         |                     |                   |         |
| 5   |            |                           |                                      |                         |                     |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

| Other Committee |            |                           |                         |                                      |                         |         |
|-----------------|------------|---------------------------|-------------------------|--------------------------------------|-------------------------|---------|
| Sr              | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors              | Category 2 of directors | Remarks |
| 1               | 00237242   | SHIV PRAKASH MITTAL       | Operational Committee   | Executive Director                   | Chairperson             |         |
| 2               | 00347517   | SHOBHAN MITTAL            | Operational Committee   | Executive Director                   | Member                  |         |
| 3               | 00087063   | ARUN KUMAR SARAF          | Operational Committee   | Non-Executive - Independent Director | Member                  |         |
| 4               |            |                           |                         |                                      |                         |         |
| 5               |            |                           |                         |                                      |                         |         |
| 6               |            |                           |                         |                                      |                         |         |
| 7               |            |                           |                         |                                      |                         |         |
| 8               |            |                           |                         |                                      |                         |         |
| 9               |            |                           |                         |                                      |                         |         |
| 10              |            |                           |                         |                                      |                         |         |

For Greenpanel Industries Limited  
 Lowkush Prasad  
 Lowkush Prasad  
 Company Secretary & VP-Legal

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## Annexure 1

## III. Meeting of Board of Directors

Disclosure of notes on meeting of board of directors explanatory

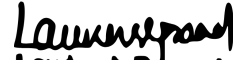
[Add Notes](#)

| Sr   | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |
|--|---|---|------------------------------|--|---|---|---|
| <a href="#">Add</a> <a href="#">Delete</a> |   |   |                              |  |   |   |   |
| 1  | 28-07-2023  |   |                              | Yes  | 6   | 6   | 4   |
| 2  | 01-11-2023  | 95  |                              | Yes  | 6   | 6   | 4   |

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\* to be filled in only for the current quarter meetings

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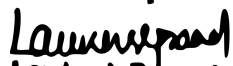
Lokesh Prasad

Company Secretary &amp; VP-Legal

| Annexure 1   |   |   |   |                         |                               |  |  |  |   |  |
|--|---|---|---|-------------------------|-------------------------------|--|--|--|---|--|
| IV. Meeting of Committees                                |   |   |   |                         |                               |  |  |  |   |  |
| Disclosure of notes on meeting of committees explanatory |   |   |   |                         |                               |  | Add Notes  |  |   |  |
| Sr   | Name of Committee                         | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reason for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| Add Delete   |   |   |   |                         |                               |  |  |  |   |  |
| 1  | Audit Committee                           | 28-07-2023  |   |                         |                               | Yes  | 5  | 5  | 4   | 0  |
| 2  | Audit Committee                           | 01-11-2023  | 95  |                         |                               | Yes  | 5  | 5  | 4   | 0  |
| 3  | Nomination and remuneration committee     | 28-07-2023  |   |                         |                               | Yes  | 3  | 3  | 3   | 0  |
| 4  | Nomination and remuneration committee     | 01-11-2023  | 95  |                         |                               | Yes  | 3  | 3  | 3   | 0  |
| 5  | Corporate Social Responsibility Committee | 01-11-2023  |   |                         |                               | Yes  | 3  | 3  | 1   | 0  |
| 6  | Other Committee                           | 04-07-2023  |   | Operational Committee   |                               | Yes  | 3  | 2  | 1   | 0  |
| 7  | Other Committee                           | 02-08-2023  | 28  | Operational Committee   |                               | Yes  | 3  | 2  | 1   | 0  |
| 8  | Other Committee                           | 22-09-2023  | 50  | Operational Committee   |                               | Yes  | 3  | 2  | 1   | 0  |
| 9  | Other Committee                           | 30-10-2023  | 37  | Operational Committee   |                               | Yes  | 3  | 2  | 1   | 0  |
| 10   | Other Committee                           | 30-11-2023  | 30  | Operational Committee   |                               | Yes  | 3  | 2  | 1   | 0  |
| 11   | Other Committee                           | 14-12-2023  | 13  | Operational Committee   |                               | Yes  | 3  | 2  | 1   | 0  |


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For Greenpanel Industries Limited  
  
 Lowkush Prasad  
 Company Secretary & VP-Legal

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| Sr   | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be<br>given here. |
|--|--|----------------------------------|---|
| 1  | Whether prior approval of audit committee obtained   | Yes                              |   |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |   |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |   |
| Disclosure of notes on related party transactions              |  |                                  | <a href="#">Add Notes</a>   |
| Disclosure of notes of material transaction with related party |  |                                  | <a href="#">Add Notes</a>   |

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| Details of Cyber security incidence  |  |                            |    |
|--|--|----------------------------|----|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter |  |                            | No |
| Date of the event  |  | Brief details of the event |    |

**For Greenpanel Industries Limited**  
  
**Lokesh Prasad**  
**Company Secretary & VP-Legal**

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| Annexure 1       |   |                            |
|------------------|---|----------------------------|
| VI. Affirmations |   |                            |
| Sr               | Subject   | Compliance status (Yes/No) |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br><b>a. Audit Committee</b>   | Yes                        |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>b. Nomination &amp; remuneration committee</b>                                | Yes                        |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>c. Stakeholders relationship committee</b>                                    | Yes                        |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>d. Risk management committee (applicable to the top 1000 listed entities)</b> | Yes                        |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.   | Yes                        |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                             | Yes                        |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |
| 9                | Any comments/observations/advice of Board of Directors may be mentioned here:   | <a href="#">Add Notes</a>  |

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| Annexure 1 |                   |  |
|------------|-------------------|--|
| Sr         | Subject           | Compliance status                        |
| 1          | Name of signatory | Lawkush Prasad                           |
| 2          | Designation       | Company Secretary and Compliance Officer |

For Greenpanel Industries Limited  
  
Lawkush Prasad  
Company Secretary & VP-Legal



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### Signatory Details

|                       |  |
|-----------------------|--|
| Name of signatory     | Lawkush Prasad                           |
| Designation of person | Company Secretary and Compliance Officer |
| Place                 | Kolkata                                  |
| Date                  | 19-01-2024                               |

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Lawkush Prasad  
Company Secretary & VP-Legal